

[05] Michael the great prince of Daniel

In the books of Daniel, there is a personage named “Michael” by Gabriel:

Daniel 10:13 KJB - “... Michael, one of the chief princes ...”

Daniel 10:21 KJB - But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Daniel 12:1 KJB - And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:2 KJB - And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Daniel 12:3 KJB - And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Who is this personage, whose name, “Michael” means “Who is like unto God?”, and who is greater in knowledge in the scriptures of truth than the created being Gabriel [a lesser arch-angel who stands in the presence of God; Luke 1:19 KJB], and able to overcome the arch-enemy Satan [“the prince of the kingdom of Persia”], and is the very “prince”, even “great prince” which “stands” for Daniel's people, and when He “stands” God's people are “delivered” whom are found written in the Lamb's book of Life, and resurrections take place around Him?

The scriptures, the King James Bible, reveals Jesus from Genesis to Revelation, even as it is written:

Matthew 11:13 KJB - For **all the prophets and the law prophesied** until John.

Luke 16:16 KJB - **The law and the prophets** were until John: since that time the kingdom of God is preached, and every man presseth into it.

Luke 24:25 KJB - Then he said unto them, O fools, and slow of heart to believe **all that the prophets have spoken**:

Luke 24:26 KJB - Ought not **Christ** to have suffered these things, and to enter into his glory?

Luke 24:27 KJB - And **beginning at Moses and all the prophets**, he expounded unto them **in all the scriptures the things concerning himself**.

Luke 24:44 KJB - And he said unto them, **These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me**.

John 1:45 KJB - Philip findeth Nathanael, and saith unto him, We have found **him**, of **whom Moses in the law, and the prophets, did write, Jesus of Nazareth**, the son of Joseph.

John 5:39 KJB - Search **the scriptures**; for **in them** ye think ye have eternal life: and **they are they which testify of me**.

Acts 3:18 KJB - But those things, which God before had shewed **by the mouth of all his prophets**, that **Christ** should suffer, he hath so fulfilled.

Acts 9:22 KJB - But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, **proving that this is very Christ**.

Acts 28:23 KJB - And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning **Jesus, both out of the law of Moses, and out of the prophets**, from morning till evening.

Romans 3:21 KJB - But now **the righteousness of God** without the law is manifested, being **witnessed by the law and the prophets**;

Jesus Himself stated that Daniel was a prophet:

Matthew 24:15 KJB - **When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)**

Mark 13:14 KJB - **But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:**

Therefore, we can look in the books of Daniel and see Jesus in person, prophesied, foretold, typified, etc.

Daniel 2:34 KJB - "... a stone was cut out without hands ..."

Daniel 2:35 KJB - "... the stone that smote the image ..."

Daniel 2:45 KJB - "... the stone was cut out of the mountain without hands ..."

Daniel 3:25 KJB - "... the form of the fourth is like the Son of God. ..."

Daniel 3:28 KJB - "... who hath sent his angel, and delivered his servants that trusted in him ..."

Daniel 4:13 KJB - "... a watcher and an holy one came down from heaven ..."

Daniel 4:17 KJB - "... by the decree of the watchers, and the demand by the word of the holy ones ..."

Daniel 4:23 KJB - "... a watcher and an holy one coming down from heaven ..."

Daniel 4:24 KJB - "... this *is* the decree of the most High ..."

Daniel 6:22 KJB - "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me ..."

Daniel 6:27 KJB - He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Daniel 7:13 KJB - I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Daniel 7:14 KJB - And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 8:11 KJB - Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Daniel 8:25 KJB - "... he shall also stand up against the Prince of princes ..."

Daniel 9:25 KJB - "... the Messiah the Prince ..."

Daniel 9:26 KJB - "... Messiah ..."

Daniel 9:27 KJB - "... he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease ..."

Daniel 10:5 KJB - "... a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz: ..."

Daniel 10:6 KJB - His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Daniel 10:7 KJB - And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

Daniel 10:8 KJB - Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

Daniel 10:9 KJB - Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

Daniel 10:13 KJB - "... Michael, one of the chief princes, came to help me ..."

Daniel 10:21 KJB - But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Daniel 11:22 KJB - "... the prince of the covenant."

Daniel 12:1 KJB - And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one

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Daniel 12:2 KJB - And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Daniel 12:3 KJB - And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:6 KJB - And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

Daniel 12:7 KJB - And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Jesus is also seen in person types, in the Books of Daniel, even as:

Nebuchadnezzar, having a dualistic type; he in the positive type, is King of kings, has an investigative judgment, rules the world, tries God's people by fire, has a positive testimony of the God of heaven that goes unto all the world and so on.

Cyrus, the king, who conquers Babylon, coming with an army, releases the captives, takes the treasures of hidden darkness, dries up the Euphrates, comes from the East, says to build the Sanctuary, is God's shepherd, whose name means the glory of a blazing sun, and so on.

Arioch, the lion-faced man, captain of the king's guard, who brings Daniel before the King.

Daniel, himself, for as we read throughout the books of Daniel, we see that he grows in faith [even righteousness by faith] and wisdom, no blemish was found in him, prayerful, had understanding in all visions and dreams, was able to go before the King and intercede even for the wicked, was lawful, obedient unto death, was cast into a pit at the going down of the sun, it was sealed with a seal, and yet comes out alive, even the den of lions [is a dual type, a positive and negative, the first of Christ, the Lion of the Tribe of Judah, takes the keys of death and hell from the other lion, the roaring lion satan, who had the power of death], and it is recorded of Daniel, that he had done neither God nor man any hurt, thus obedience unto all the Commandments of God, love to God and man, and comes from one kingdom and enters into the other. Even his name means the Judgment of God, and he becomes the second ruler in all the kingdom.

Ram, even the vision of the Ram, is the type of Christ in the daily of the sanctuary.

He-Goat, even the vision of the He-Goat, is the type of Christ in the yearly, day of atonement of the sanctuary.

Jesus Himself, in the books of Daniel, is called “angel”, and is over and over again, called “prince”, and that it was He who is able to accurately foretell the future, and that it is He who delivers, He who saves from the roaring lion, He who brings out from the pit, He who stands as advocate for His people, and that He is the resurrection and the Life.